

IDAHO CERTIFIED SHORTHAND REPORTERS BOARD

Idaho Division of Occupational and Professional Licenses

11351 W. Chinden Blvd., Bldg. #6, Boise, Idaho 83714

P.O. Box 83720 Boise, ID 83720-0063

CONFERENCE CALL AGENDA

10/21/2020

Board Members

BYRL CINNAMON - CHAIR

RYAN SCOTT LEWIS

DARREN B SIMPSON

SUSAN G GAMBEE

ANDREA WECKER

Staff

RUSSELL BARRON, Division Administrator

DAWN HALL, Section Chief

NICHOLAS KREMA, General Counsel

ROB McQUADE, Legal Counsel

JULIE EAVENSON, Licensing Group Manager

LORI PEEL, Investigative Unit Manager

GREG FLOYD, Financial Unit Manager

PAM REBOLO, Board Specialist

INTRODUCTIONS

10:00 AM MDT Roll Call

Approval of Minutes [2/13/2020](#) [Action Item]

Division Business:

- 1. Laws and Rules [Action Item]**
- 2. [Financial Report](#)**
- 3. [Board Contract](#) [Action Item]**
- 4. [To Do List](#) [Action Item]**
- 5. Set Next Meeting Date [Action Item]**

Board Business:

- 1. Public Comment [Action Item]**
- 2. Exam Location [Action Item]**
- 3. Board Election [Action Item]**

Approximate Adjournment [11:00 AM MDT](#)

This is a public meeting. Seating capacity is limited due to the social distancing protocols implemented during the COVID-19 Pandemic. The public is encouraged to attend via WebEx or telephonically with the information provided below:

[Meeting Link](#)

Meeting number: 133 527 9893

Join by phone: +1-415-655-0001

Password: Phmu4Mpb76

Access code: 133 527 9893

***Note:** Executive Session under Idaho Code 74-206(1)(d) to discuss documents that are exempt from disclosure pursuant to Idaho Code 74-106(9) to be held as may be appropriate.

****Note:** Executive Session under Idaho Code 74-206(1)(f) to discuss pending litigation or controversies not yet litigated but imminently likely to be litigated to be held as may be appropriate.

Times are approximate. The order in which items appear on the agenda is subject to change without further notice.

For more information please contact PAM REBOLO - (208) 334-3233 or sre@ibol.idaho.gov

If you have comments or questions for the board, please email those to the specialist by (10/15/20 3:00 PM MDT) for inclusion in the meeting discussion. Thank you.